

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Fish Fry Tickets are on sale now and can be found in the kitchen on meeting nights. If you can't make the meeting, please send me an e-mail, and I'll let you know how to get some.

There are a limited amount of tickets, so do not delay in getting yours. April is the month that things really start up at the club. Spring cleanup is a big one.

Come on out on the 15th and 16th to help get the club ready for a busy summer. Remember, there is no maximum number of hours you can put in at your club, and it does not matter if you are a new member, or a long term member. Your help is always welcomed and appreciated!

There is a lot of work need at the Club on clean up weekend. Please check with Kenny Mitch on how you may help out, we will be providing food at the clubhouse.

The March Newsletter incorrectly stated that there will be a scheduled work party on the Ranges for April 9th and 10th and Cleanup Weekend.

These improvements are difficult to schedule based on the people that need to be involved. We will post of Facebook and the Calendar when we decide on the construction dates so keep a close eye on the Calendar.

— Mike Given

ANNUAL GCF&G FISH FRY

Tuesday, May 9th
Doors will open at 5 PM.
Serving will begin at 6 PM .

**All the Fish
you can Eat!**

INCLUDES:

Onion Rings & French Fries
Cole Slaw & Hush Puppies
Fruit Cocktail & Apple Sauce
Iced Tea or Lemonade

Tickets are just \$10.00

And Still Available!

**Annual Clean-up
Weekend**
April 15th & 16th
**Great New Member
Work Hour Opportunities**
8 AM until 5 PM Daily
(Lunch Will Be Provided!!)
**Please Meet & Register
In the Clubhouse**

**READ YOUR
GROUND RULES!!!**

4TH ANNUAL ROOSTER RUN

Saturday, November 11th, 2023

Applications for this year's event will be posted On the Rooster Run Website and available in the Clubhouse starting on May 1st, 2023.

Only 36 spots are available so don't Delay,
(Spots filled on a first comes first served basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the March Meeting, was # 0516, There was no lucky winning stub returned yet!!!

Buy a ticket Today, You Could Become an Instant Winner
Thanks to everyone for their support.



**Greene County Fish & Game
ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

APRIL 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The next auxiliary meeting will be Wednesday, April 5th. Please contact Gail for meeting information, including location.

Our April Euchre Party will be on the 15th. Doors open at 6 PM and cards start at 7 PM, Please arrive by 6:45 to play. The cost is \$5 and includes cash prizes. Bring a dish to share and your own beverages. We hope to see you there!

— Gail Walker

If you have any questions, please contact Gail at (937) 609-2215.

FUTURE GCF&G DATES TO REMEMBER

- W/A KID'S EASTER EGG HUNT - 4/1.
- ANNUAL CAMPGROUND MTG. - 4/1.
- ANNUAL CLEAN-UP WEEKEND
4/15/23 & 4/16/23.
- CMP M-1 GARAND CLINIC - 5/6.
- ANNUAL FISH FRY - 5/9.
- ALLNIGHT CATFISH TOURN - 5/27.
- GREENE COUNTY FAIR
7/30 THRU 8/5.
- GCF&G ANNUAL PICNIC - 9/16.
- SASS "WILD BUNCH" SHOOT - 9/23.
- UPLAND SEASON BEGINS - 11/3.
- HUNTER EDUCATION 11/3 & 11/4.
- ANNUAL CARD SHOOT - 11/4.
- 4TH ANNUAL **ROOSTER RUN** EVENT
11/10 & 11/11.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5
July 22nd & 23rd
Contact the District 5 Office

COWBOY ACTION & STEELS PRACTICE

Every first and third Tuesday of the month

From 5 PM until Dark.

Every Month - Now thru October.

MANDATORY CAMPGROUND MEETING - 4/1 @ 1 PM.

GCF&G ANNUAL FISH FRY - 5/9 @ 6 PM.

CMP M-1 GARAND CLINIC & SHOOT - 5/6 @ 8 AM.

STEELS CHALLENGE SEASON OPENER - 5/13 @ 9 AM.

GCF&G ANNUAL PICNIC EVENT - 9/16 @ 10 AM.

SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.

APRIL 2023 CALENDAR OF EVENTS

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

First Sporting Clays Event of the Year!!!
SATURDAY, APRIL 2ND @ 9 AM, on the 100-yard Range.
\$5 Per Round (25 Birds) Bring Your Own Shells

1
KID'S EASTER
EGG HUNT
10 AM -1 PM.
CAMPGROUND
MTG. 1 - 4 PM.

2
B.P. LEAGUE
SHOOT 10 AM
SCTP TRAP
PRACTICE
10 AM.

3

4
COWBOY
ACTION
PRACTICE
5 PM.
RIMFIRE
LEAGUE

5
W-AUXILIARY
MEETING
6:30 PM.

6
SCTP TRAP
6 PM.

7

8

9
B.P. LEAGUE
SHOOT 10 AM
SCTP TRAP
PRACTICE
10 AM.

10

11
BOARD &
MEMBERSHIP
MTGS 6 & 8 PM.
RIMFIRE
LEAGUE

12

13
SCTP TRAP
6 PM.
NRA PISTOL

14

15
CLEAN-UP
WEEKEND
W/AUX.
EUC. PARTY
6 - 11 PM.

16
CLEAN-UP
WEEKEND

17

18
C-ACTION
PRACTICE
5 PM.
RIMFIRE
LEAGUE

19

20
SCTP TRAP
6 PM.
NRA PISTOL
NDR PISTOL

21

22
C-ACTION
.22 SHOOT
8:30 AM.
YOUTH
ARCHERY
10 AM.

23
B.P. LEAGUE
SHOOT 10 AM
30
SCTP TRAP
PRACTICE
10 AM.

24

25
RIMFIRE
LEAGUE

26

27
SCTP TRAP
6 PM.
NRA PISTOL
NDR PISTOL

28

29
SPORTING
DOGS EVENT
9 AM.



Find us on
Facebook

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



- JUST A FEW GOOD REASONS TO JOIN THE NRA:**
- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
 - To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
 - To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
 - To help promote Youth & Adult Firearms Education Programs.
 - To receive additional Insurance coverage for you and your guns.
 - To receive an official "Members Only" shooter's cap.
 - To receive your choice of (3) monthly NRA Magazines.
- 


Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	RECRUITER SIGNATURE _____
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			